

SEP 19 11 24 AM 1966

BOOK 806 PAGE 231

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE EDWARDS
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Botany Woods, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Ten Thousand, Five Hundred and No/100 (\$10,500.00)----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

James W. Stuff and Patricia C. Stuff, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville, being known
and designated as Lot 274 of a subdivision entitled "Revision of Sector VI Botany
Woods" prepared May 15, 1963 by Piedmont Engineering Service and recorded in
the R. M. C. Office for Greenville County in Plat Book YY at Page 131 and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Howell Road at the joint
front corner of Lots 274 and 275 and running thence with the joint line of said lots,
S. 80-15 W. 184.4 feet to an iron pin at the joint rear corner of Lots 274 and 275;
running thence N. 3-49 W. 197.6 feet to an iron pin on the southern side of Edwards
Road; running thence with the southern side of Edwards Road, S. 87-45 E. 148.7
feet to an iron pin at the intersection of said Edwards Road and Howell Road; running
thence with the curvature of said intersection following the curvature thereof,
37.8 feet to an iron pin on the western side of Howell Road; thence with the western
side of Howell Road, S. 5-49 E. 88.2 feet to an iron pin; thence continuing with the
western side of said Howell Road, S. 12-13 E. 48.8 feet to the point of beginning;
being the same conveyed to grantor corporation by Jack E. Shaw Builders, Inc. by
deed to be recorded herewith.

This conveyance is made subject to any restrictions or easements that
may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly
assume and agree to pay the balance due on that certain note and mortgage, in
the original sum of \$ 27,000.00 executed by Jack E. Shaw Builders, Inc. to the
First Federal Savings and Loan Association of Greenville and recorded in the
R. M. C. Office for Greenville County in Mortgage Book 1033 at Page 13, the
balance due thereon being the sum of \$ 27,000.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 16th day of September 19 66.

SIGNED, sealed and delivered in the presence of:

BOTANY WOODS, INC. (SEAL)

A Corporation

By:

Patrick H. Grayson
Mary D. Martin

John S. Jaylor, Jr.
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of September 19 66 .

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Mary D. Martin

RECORDED this 19th day of September 19 66 at 11:24 A. M., No. 7707

-271- P15.13-1-360